

Church News.

ON THE GO.

On the 2nd of July I with wishes of success and God's blessing bid farewell to my wife and friends at Ashland and started on a mission among some of the churches in Ohio to work up the college debt apportionment. With doubts and fears and forebodings of failure I landed at Dayton. Met brother Samuel Kiehl, the minister of the Brethren church here who is a friend to the college and wants the debt paid and the college saved, and promised to do all he could to make their amount assigned to them.

From here I went to the Bear Creek church, met Brother Tombaugh, the pastor who welcomed me and introduced me to the brethren. On Sunday had the pleasure of meeting with them in their Sunday-school, and also in their preaching service, and by the courtesy of Brother Tombaugh had the pleasure of trying at least to preach for them. And after the service I presented the college question which was at first rather coldly received. For this church had been often solicited and some misrepresentations have been made by unauthorized persons ignorantly or wilfully I know not, and the brethren here had obtained an apathy against the college and had rather made up their minds not to do anything more for the college. But when I had explained the matter fully and given the facts they obtained quite a different feeling. And through the kindness of several brethren, Shank and Kimmel who volunteered to take me I visited from house to house for two days. Of course I could not visit all, but wherever I came I received a hearty welcome and the most cordial greetings. And they all are desirous to wipe out the college debt. Mostly out of sympathy for our brethren who are financially involved and would suffer if the debt is not paid, and also to save and maintain the credit and honor of the Brethren church. And even the Sister's Society, which is well organized and is doing a good work, agreed to aid in making up their apportionment. And also Brother Tombaugh, the pastor, from the promptings of a liberal heart who is deeply interested in forever wiping out this debt, and maintaining the honor of the church promised to give liberally out of his salary to aid in this noble enterprise. I bade farewell to the Bear Creek brethren with a heart full of gratitude at the kind treatment received, and may the good Lord bless them.

JOSIAH KEIM.

FROM NORTH LIBERTY, OHIO.

The brethren of North Liberty met at our friends, Mr. and Mrs. Griffith's where five souls were buried in baptism by Brother Grisso. We hope and pray that they may ever prove faithful in the service of the Lord. In the evening we met at the church and our worthy pastor S. B. Grisso was ordained an elder by elder J. A. Miller, of Ashland, O. Then confirmation services were held by Elder Grisso. After these services with a number of the Ankneytown brethren we celebrated the Lord's Supper and communion in which seventy-five participated, among whom were Elder Miller, Brother and Sister Murray, and Sister Worst of Ashland, Rev. Oberholtzer, Brother and Sister Magers, and Brother Workman of Buckeye City, O. On Sunday following, the Ankneytown brethren with the North Liberty brethren met in the Charles Miller grove in a union grove meeting which we believe all enjoyed very much. Elder Miller delivered two most excellent sermons. One in the forenoon and one in the afternoon. The number present at the meeting was estimated at 600. We have reasons to believe that good impressions have been made, for at the close of the service a young man who was raised in the Catholic faith became so interested that he called on the brethren to expound the Scriptures as practiced by the brethren, and more fully understand the doctrines in which it is established. So we feel that our meetings were not a failure, but indeed a feast to the soul, strengthening the saint and admonishing the sinner.

Yours fraternally,

ALICE GRUBB.

PROGRAM OF KANEMORADO DISTRICT CONFERENCE.

To be Held at McLouth, Kan., Aug. 18-22, 1896.

TUESDAY, AUG. 18, 9 A. M.

Devotional Services.

Address of Welcome,—J. R. Kimmel.

Response,—John Burnworth.

Appointment of Committees.

(a.) On Organization.

(b.) On Credentials.

(c.) On Resolutions.

Report of Committee

On Credentials.

On Organization.

Unfinished Business.

2 P. M., TUESDAY.

Devotional Services.

Report of Committee on apportionment of Ashland college debt.

Parochial Reports.

Reports from Evangelists.

Report from Mission Board.

Mission Work in the Kanemorado District,—C. Forney.

8 P. M.

Annual Sermon,—by President.

WEDNESDAY, AUG. 19.

Devotional Services.

Duties of an Evangelist,—Aaron Showalter.

What Can we do Toward Caring for Weak and Unorganized Bodies of Members,—A. J. Hixson.

The Mission of the Evangelist as Our Church Organ,—E. L. Yoder.

WEDNESDAY 2 P. M.

Devotional Services.

Tract Work,—J. D. McFaden.

How May we Reach a Uniformity of Practice in the Administration of Church Ordinances,—J. W. Beer.

How May we get Church Members Interested in Church Work. Paper,—Fannie Lewis.

Discussion,—Simon Leedy.

The Pastor and His Duty Toward His Congregation,—Samuel Lichty.

Duties of Congregation to the Pastor,—E. L. Yoder.

8 P. M.

Sermon,—C. Forney.

THURSDAY, 9:30 A. M.

Devotional Services.

Reports from K. C. and C. E. Societies and Discussions.

Report from District Board.

Paper—The Careless Christian,—Ransom Lichty.

Paper,—Anna Whipkey.

2 P. M.

K. C. as a Church Organization,—J. R. Keller.

Benefits of Co-operation With C. E. Societies,—Clarence Yoder.

Election of District Board.

8 P. M.

Sermon,—J. D. McFaden.

FRIDAY, 9:30 A. M.

Devotional Services.

Reports of S. S. C. E. and Ladies' Aid Societies.

Woman's Work in the Church,—Lizzie Tritsch.

Paper,—Mrs. J. J. Burger.

FRIDAY, 2 P. M.

Devotional Services.

Reports from Sunday-schools.

S. S. Work,—J. H. Burnworth.

How Increase Interest and Attendance in S. S. Work,—Arthur Brubaker.

8 P. M.

Sermon,—A. J. Hixson.

J. R. KELLER, Pres.
CLARENCE YODER, Sec.